

**BASIS OF AWARD**

(To be completed by County evaluation committee)

(100 Point total will be used to determine the Award)

The County will select the vendor deemed most advantageous to the  
County, based on price and other factors considered.

**RFP-19-025 Engineer / Survey – Land Preservation – Federici & Akin**

<b>EVALUATION FACTORS</b> Points awarded will be based on the information contained in the technical proposal, any supplemental information obtained and information gathered during the interview, if one is conducted.	<b>SCORE</b>
<b>A.    <u>Technical Proposal contains all required information</u></b> All required documentation submitted.  _____ <b>5</b> _____ points	<b>5</b>
<b>B.    <u>Relevance and Extent of Qualifications, Experience, and Training of Personnel to be assigned.</u></b> _____ <b>25</b> _____ points. Staff has recent experience with local Farm/Open Space projects.	<b>24</b>
<b>C.    <u>Relevance and Extent of Similar Engagements performed</u></b>  _____ <b>25</b> _____ points. Extensive similar Farmland/Open Space projects listed.	<b>24</b>
<b>D.    <u>Plan for performing engagement is realistic, thorough, and demonstrates knowledge of requirements and personnel availability</u></b>  _____ <b>25</b> _____ points. Cost is inclusive of all required items.	<b>24</b>
<b>E.    <u>Reasonableness of Cost Proposal</u></b>  _____ <b>20</b> _____ points. Tied for lowest respondent.	<b>20</b>
<b>TOTALS</b>	<b>97</b>